



DO NOT DISCARD IN THE PUBLIC SPACE / SHARE OR PUT IT BACK UP IF NOT INTERESTED / THANK YOU

Y'a plus qu'à is a blog that brings together short notes, written to complete each other over time, because everything is linked.

Y'a plus qu'à speaks of ethics and politics, in the noble sense, on the basis of affirming that the world is upside down, and is driven by a revolutionary desire, to put it back in its place.

Y'a plus qu'à is a resolutely bastard and vain object, except that it thinks that these notes can bring hope to those who often play with the idea of absolute freedom. They can also enlighten lost minds.

Y'a plus qu'à does its part and you'll do yours, if you think it's useful to share. For the rest, it won't change the world, but the butterfly effect, and all that...

(Palindrome) In girum imus nocte ecce et consumimur igit = We spin in the night, and here we are consumed by fire.



BUTTERFLY

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A Dilemma of Justice



Involuntary servant embarked on a life regulated according to the established order – working, alienating oneself through a bank to access property, consuming, exhausting oneself, wasting a life to earn it!—he joined the movement at the end of 2018 after an outburst of anger, fueled by a succession of antisocial measures and an avalanche of uninhibited contempt, which had exploded and suddenly overwhelmed domestic lives.

During the first weeks, he had witnessed the tear-gasing and beatings –commonly accepted for maintaining order in the rule of law – of women and men who now, like him, demanded nothing more and nothing less than being able to live with dignity. Seeing the institution supposed to protect them mistreat these people then shed light on this view of the dominant order and the means of maintaining it. Thus, on January 5, 2019, he was unable to remain impassive in front of what was happening before his eyes: a woman who had fallen to the ground was being assaulted.

And by justice, high guard, armed with only his fists, he had mobilized the technique inherited from the noble art in which he had been trained and, in an elegant choreography, he had pushed back the guardians of peace. Bare faced under the spotlight of the cameras of the news channels which dictate opinion, the highly publicized act of bravery restored dignity to the people of the roundabouts. At the same time, politicians, and all the editorials in the entertainment industry, expressed their indignation, outraged by the images broadcast over and over again.

Authenticating it was easy, in France, a white boxer is not common. The armies of the State were all summoned to flush out the man who had so easily defeated the authority in charge of “legitimate violence”. Clever, the gypsy knew he had to hide and protect his family. He only surrendered forty-eight hours later, not without taking the trouble to record and broadcast, via video message, a sort of mea culpa explaining in the simplest possible terms: «the anger of the people is rise in me”, encouraging others to not give up and to continue the fight peacefully.

Widely relayed on social networks, the video of the vigilante touched our hearts, while the frustrated State had to react to the extent of the humiliation. The impertinent had to be made to pay, and a great example had to be set. What followed was logical: a cascade of sanctions leaving the man cornered, hindered in all his administrative procedures, certainly standing up, but crushed by the difficulties. No question here of the amounts to be paid! To start, one has to have the means to find accommodation.

Five years later, we have arrived to the dilemma that concerns us. Born on the side of the oppressed, he benefits from a great aura among those who get up early as well as the esteem of people committed to a better world. However, the matter has become a state affair, our hero is on file, it seems impossible to make a big move because any action carried out in his name is immediately blocked. Many, however, wish to be able to help him: his situation known, it would indeed be unfair to let the man deal alone with the consequences of a political gesture in which we have recognized justice.

This is why there is more to suggest, to start the year off right, to work to resolve this dilemma by bringing together those who would like to share ideas, creativity and networks, to raise money thanks to various discreet and well-thought-out actions. We already have some ideas. If you want to participate: yap.usqua@protonmail.com, without writing the name of the subject, because we are being surveilled...

[1] De notre servitude involontaire, Alain Accardo, Éditions Agone 2013 (2001).



“It is not the consciousness of men which determines their existence, it is on the contrary their existence which determines their consciousness.”

KARL MARX