

DO NOL DISCYBD IN LHE DUBLIC SPACE / SHARE OR PUT IT BACK UP IF NOT INTERESTED / THANK YOU

Y'a *plus qu'à* is a blog that brings together short notes, written to complete each other over time, because everything is linked. *Y'a plus qu'à* speaks of ethics and politics, in the noble sense, on the basis of affirming that the world is upside down, and is driven by a revolutionary desire, to put it back in its place. *Y'a plus qu'à* is a resolutely bastard and vain

Y'a *plus qu'* \dot{a} is a resolutely bastard and vain object, except that it thinks that these notes can bring hope to those who often play with the idea of absolute freedom. They can also enlighten lost minds.

Y'a plus qu'à does its part and you'll do yours, if you think it's useful to share. For the rest, it won't change the world, but the butterfly effect, and all that... **READ MORE AT: YAPLUSQUA.ORG**

(Palindrome) In girum imus nocle ecce et consumimur igni = We spin in the night, and here we are consumed by fire.



BUTTERFL

we are not the crazy ones



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aving stopped worrying about what people say, I'm developping my idea as I think it is necessary to act, with the awareness of what is coming. I don't need to be a fortune teller to do so. I count on you, the ones who know me, to reassure the others: I am as sane as one can be in this world. I stand on the side of rationality, with the awareness that science can only advance what it knows and that science bases its hypotheses on intuitions.

The horizon is blocked, humanity is in a bad way. Only the anguished of life—who are too scared to try to know or those who share interests in that nothing change—believe that by continuing the same way, in a so-called better manner, everything will be fine. Because as you know progress, sustainable development, sustainable growth, and also transhumanism, survivalism and all the individualistic drifts of the same kind... They say that we are crazy and that we must not insult the future.

The evils are the same everywhere: dominant groups appropriating territories and resources at the expense of the majority; oppression of women, sexual abuse, rape, forced marriages; coercive enrolment of children in armed conflicts; nationalisms, feelings of being chosen, annihilation of minority cultures and heterodox beliefs.

In France and in Europe, history is repeating itself: there is no alternative. The social state is too expensive, there is no magic money, we can't take in all the misery of the world, and stop complaining, if you want you can, just cross the street and you'll find a job. You know the song like I do. I'm doing my part as everyone is doing what he has to do in his own place; everything concerns me or affects me in one way or another, that's my "situated point of view".

Without trying to address the victims of this obscene world, I think it is relevant to start from the present and look straight ahead, because I'm afraid that we cannot do everything at the same time. It's a matter of priority, not for you, not for me, but for us as humanity and for all the generations to come.

It's about sharing what I've learned, what's working for me and guiding my steps. It's about encouraging those who think like me. I know there are many of us out there. If what I'm doing seems pretentious to you, I answer that it's my duty to do what I can, because philosophy in practice tells me that there are things in my power that I must do them if I think they are useful or necessary.

I'm going to take you on a journey that I have made, that others have made before me, that others are already walking on, that others are about to join. Humanity needs a revolution and this is what I want to talk to you about. Every action produces effects. I whish for a butterfly effect. Finally, I affirm that the more we are to embody "all of that stuff", the better off the world will be.

I write because the world is upside down and to help turn it right side up. They are the crazy ones. Not me. Not us.



"It is no measure of health to be well adjusted to a profoundly sick society."

